



**WATERCOLOR SOCIETY OF ALABAMA**

**MEMBERSHIP FORM**

**Annual Membership renewals are due January 1<sup>st</sup> or before.  
Dues must be paid annually to retain points toward Signature Membership.**

**New Members may join at any time.**

**MAKE CHECK PAYABLE TO WATERCOLOR SOCIETY OF ALABAMA  
FOR \$25.00 AND MAIL TO:**

**JULIA POPE  
2720 CARRIAGE PLACE  
BIRMINGHAM AL 35223-1945  
Phone (205) 871-6087  
[mpope1@bellsouth.net](mailto:mpope1@bellsouth.net)**

\_\_\_\_\_Renewing Membership \_\_\_\_\_New Membership

Note Change of: \_\_\_\_\_Address \_\_\_\_\_Phone \_\_\_\_\_E-mail

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Be sure to include Zip Code**

Phone \_\_\_\_\_E-mail \_\_\_\_\_

Web Site\* \_\_\_\_\_

**\*If none, please print "NO."**